

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRIMATI SUSHILA DEVI MATHUR PUBLIC SCHOOL BHILWARA RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730546
3	SCHOOL CODE (IF APPLICABLE)	10891
4	COMPLETE ADDRESS WITH PIN CODE	SHRIMATI SUSHILA DEVI MATHUR PUBLIC SCHOOL, BHOPALGANJ, BHILWARA, BHILWARA, - 311001
5	PRINCIPAL NAME	VIDHI PRASAD
6	PRINCIPAL QUALIFICATION	MA,B.ED.
7	SCHOOL EMAIL ID	10891@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	01482230799

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/32XLdgg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/2PxX8y9
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bit.ly/2R8IFZY
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bit.ly/3aNzuoU

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/32YROXW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3vxRk7j
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bit.ly/334UD9z
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bit.ly/32XSKvv

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/3eFqoLV
2	ANNUAL ACADEMIC CALENDER	https://bit.ly/32Z0QEe
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3gJvr0B
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bit.ly/3vtanj3
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/2PBOBKK

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIDHI PRASAD

2	TOTAL NO. OF TEACHERS	39
	PGT	18
	TGT	19
	PRT	13
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEEPA GUPTA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	124	124	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	113	96.58	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9307
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 280
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 700
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35

6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/5V9iR55O8jl